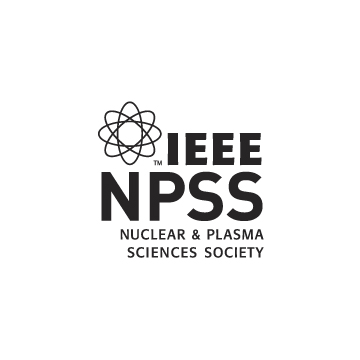
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**NUCLEAR AND PLASMA SCIENCES SOCIETY**

**NOMINATION FOR NPSS PHELPS CONTINUING EDUCATION GRANT**

This grant is awarded by NPSS sponsored conferences in which Short Courses are given. Please contact the conference website for instructions on submitting the nomination. In addition, each conference may revise or tailor this form to define specific eligibility requirements and criteria for judging.

Please supply as much of the following information as applicable to the individual. Provide any additional information that you think may help the judges’ decision.

|  |
| --- |
| A. NOMINATOR (*must* be a faculty member for student candidate) |

|  |  |  |
| --- | --- | --- |
|  | Name |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Title |  | College or University |  |

|  |  |  |
| --- | --- | --- |
|  | Mailing Address |  |

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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | TELEPHONE |  |  | EMAIL |  |

|  |  |  |
| --- | --- | --- |
|  | Signature |  |

|  |
| --- |
| B. CANDIDATE (***must* be a NPSS Student Member or unemployed Member of NPSS**) |

|  |  |  |
| --- | --- | --- |
|  | Name |  |

|  |  |  |
| --- | --- | --- |
|  | IEEE Membership Number |  |

|  |  |  |
| --- | --- | --- |
|  | Mailing Address |  |

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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | TELEPHONE |  |  | EMAIL |  |

|  |  |  |
| --- | --- | --- |
|  | Degrees |  |

|  |  |  |
| --- | --- | --- |
|  | Present Field of Study |  |

|  |  |  |
| --- | --- | --- |
|  | Toward Degree of |  |

|  |  |  |
| --- | --- | --- |
|  | Plans for Next Year |  |

**NOMINATION FORM FOR NPSS PHELPS CONTINUING EDUCATION GRANT Page 2**

Scholarship:

|  |  |  |  |
| --- | --- | --- | --- |
|  | IF STUDENT,GPA (Indicate Whether in Major or Total) |  |  |

**Other Information (Awards, Honor Societies)**

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**C. NOMINATOR’S EVALUATION OF CANDIDATE:**

|  |
| --- |
|  |

(*continue in part G, if necessary*) (Note: The candidate is encouraged to separately submit a statement of his or her plans and ambitions for future study or work.)

**D.** **LIST ANY REPORTS OR PUBLICATIONS IN WHICH THE CANDIDATE HAS PARTICIPATED THAT ARE RELATED TO NUCLEAR AND/OR PLASMA SCIENCES. COPIES SHOULD BE ATTACHED, IF POSSIBLE. IN CASE OF MULTIPLE AUTHORS, A STATEMENT OF THE NOMINEE’S CONTRIBUTION WOULD BE APPRECIATED.**

**NOMINATION FORM FOR NPSS PHELPS CONTINUING EDUCATION GRANT Page 3**

**E. OTHER PROJECTS RELATED TO NUCLEAR AND/OR PLASMA SCIENCES:**

|  |
| --- |
|  |

**F. WORK EXPERIENCE RELATED TO NUCLEAR AND/OR PLASMA SCIENCES:**

|  |
| --- |
|  |

**G. LIST ANY OTHER INFORMATION THAT THE NOMINATOR CONSIDERS RELEVANT.**